

**PUBLIC NOTICE**  
**TOWN OF UNION**  
**ANNUAL & MONTHLY BOARD MEETING**  
**Tuesday, April 12, 2011**

Notice is hereby given that the Town of Union Board will hold the annual town meeting jointly with the monthly board meeting beginning at **6:30 p.m.** on Tuesday, April 12, 2011 at the Evansville Fire Station, 425 Water St., Evansville, WI. The monthly meeting will begin immediately following the annual meeting.

**Annual Town Meeting Agenda**

1. Call to order
2. Clerk's minutes from 2010 annual meeting
4. Set date for 2012 annual meeting (April 10, 2012)
5. 2010 financial report
6. Citizen comment: 5 minutes max/issue

**Monthly Board Meeting Agenda**

1. Call to Order
2. Clerk's Minutes (March 3, 2011)
3. Treasurer's report
4. Constable's report
5. Building Inspector's report
6. Farmland Preservation Update
7. Public Comment (5 min max per item, no action will be taken on any issues)
8. Roadwork/Snowplowing
9. Approval of 2011 Rock County Humane Society Contract
10. Appointment of Plan Commission, Board of Adjustment and Parks & Trail Committee Members
11. Scheduling of Parks & Trails Committee Meeting
12. Board Action: Approval of Costs Associated with Installation of Accessible Opener at Fire Station
13. Board Action: Approval of Operator Licenses: Clint Radtke, Union Tavern
14. Public Hearing: Adoption of Ordinance 2011-03, An Ordinance Imposing a Temporary Moratorium on the Construction of Towers and Antennas in the Town of Union
15. Public Hearing: Amendment of Chapter 2.26, Town Plan Commission
16. Public Hearing: Adoption of Resolution 2011-01, A Resolution Authorizing the Town of Union to Impose a Special Charge Under Wis. Stats. §66.0809
17. Status Update on Legal Proceedings in the Following Matters: Gildner Property/Removal of Second Home; Non-Licensed Mobile Home Parks. The Board may confer with legal counsel who will render advice (orally or in writing) about litigation strategy in these matters\*\*
18. Recycling Center Update
19. Pay Bills

\*\* The Town Board may meet in closed session, under Wis. Stat. sec. 19.85(1)(g), to confer with legal counsel concerning strategy to be adopted with respect to litigation in which it is likely to become involved

NOTE: There may be a quorum of Plan Commission members present; however no Plan Commission business will be discussed nor decisions related to such business made.

*Requests from persons with disabilities who need assistance to participate in this meeting should be made to the Clerk by calling 608-882-0285 prior to the meeting date.*

Regina Ylvisaker, Clerk 608-882-0285